



Bradley D. Sellers, Mayor  
Dorise Thompson-Hagwood, Ward 1  
Elona C. White, Ward 3  
Matthew Howard, Ward 5  
Dionna Hammett, Council Clerk

Johnny L. Williams Jr., Council President, Ward 7  
Andrea Mitchell, Ward 2  
Walter Stewart, Ward 4  
Stanley Anderson, Ward 6

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## **WARRENSVILLE HEIGHTS COUNCIL MEETING AGENDA**

**January 20, 2026**

**6:00P.M. Caucus**

**7:00P.M. Regular Meeting**

**Warrensville Heights Municipal Center**

**4743 Richmond Road**

**Warrensville Heights, OH 44128**

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**Call to Order:**

**Attendance:**

**Prayer:** Councilman Walter Stewart, or alternatively Councilwoman Dorise Thompson-Hagwood

**Minutes:** Regular Meeting January 6, 2026

**Departmental Reports:**

**Residents' Requests and Comments: 3 MINUTE LIMIT PER COMMENTER. THANK YOU.**

**Order of the Day**

- 1. Ord. 2026 - 004 ASSISTANT LAW DIRECTOR KEISHA HUGHES ON BEHALF OF THE CIVIL SERVICE COMMISSION**  
AMENDING RULE 10.03 OF THE RULES AND REGULATIONS OF THE WARRENSVILLE HEIGHTS CIVIL SERVICE COMMISSION IN ORDER TO INCREASE THE MAXIMUM AGE FOR EMERGENCY HIRE APPOINTMENTS IN THE POLICE DEPARTMENT AND LOWER THE MINIMUM AGE OF ALL APPOINTMENTS IN THE FIRE DEPARTMENT OF THE CITY, AND DECLARING AN EMERGENCY.
- 2. Ord. 2026 – 005 ASSISTANT LAW DIRECTOR KEISHA HUGHES**  
AMENDING PART ONE ADMINISTRATIVE CODE OF THE WARRENSVILLE HEIGHTS CODIFIED ORDINANCES IN ORDER TO INCREASE THE MAXIMUM AGE FOR EMERGENCY HIRE APPOINTMENTS IN THE POLICE DEPARTMENT AND LOWER THE MINIMUM AGE OF ALL APPOINTMENTS

IN THE FIRE DEPARTMENT OF THE CITY, AND  
DECLARING AN EMERGENCY.

**3. Ord. 2026 – 006 MAYOR BRADLEY D. SELLERS**

AUTHORIZING THE MAYOR TO ENTER INTO A SECOND AMENDMENT TO THE CUSTOMER AGREEMENT WITH CONTRACTSAFE LLC IN ORDER TO EXTEND THE AGREEMENT TO JANUARY 31, 2028, AND DECLARING AN EMERGENCY.

**4. Ord. 2026 – 007 MAYOR BRADLEY D. SELLERS**

AUTHORIZING THE MAYOR TO ENTER INTO A FIRST AMENDMENT TO THE MEMBERSHIP AGREEMENT WITH NATIONAL TESTING NETWORK, INC. IN ORDER TO EXTEND THE AGREEMENT TO DECEMBER 31, 2026, AND DECLARING AN EMERGENCY.

**5. Res. 2026 – 002 COUNCIL PRESIDENT JOHNNY WILLIAMS, JR.**

CONFIRMING THE WARRENSVILLE HEIGHTS CITY COUNCIL'S PLANNING COMMISSION CHAIR AND CITY COUNCIL COMMITTEE ASSIGNMENTS FOR THE CALENDAR YEAR OF 2026, AND DECLARING AN EMERGENCY.

**6. Ord. 2026 – 008 COUNCIL PRESIDENT JOHNNY WILLIAMS, JR.  
(Planning Commission Chair)**

ACCEPTING THE RECOMMENDATION OF THE PLANNING COMMISSION TO APPROVE THE APPLICATION OF ROMAN GORODETSKIY OF TRIPPY'S SMOKE SHOP, REPRESENTING EMERY GREEN ENTERPRISE LLC, FOR THE INSTALLATION OF SIGNAGE LOCATED AT 23081 EMERY ROAD, WARRENSVILLE HEIGHTS, OHIO, 44128, PPN 763-01-200.

**7. Ord. 2026 – 009 COUNCIL PRESIDENT JOHNNY WILLIAMS, JR.  
(Planning Commission Chair)**

ACCEPTING THE RECOMMENDATION OF THE PLANNING COMMISSION TO APPROVE THE APPLICATION OF DESIREE VAUGHN OF MND INVESTMENTS AND PROPERTY PRESERVATION LLC, REPRESENTING THE SAME, FOR A CONDITIONAL USE PERMIT TO OPERATE AN AUTO DETAIL SHOP LOCATED AT 19206 MILES ROAD, WARRENSVILLE HEIGHTS, OHIO, 44128, PPN 762-12-006.

**8. Ord. 2026 – 010 MAYOR BRADLEY D. SELLERS**

AUTHORIZING THE MAYOR TO ENTER INTO A FIRST AMENDMENT TO THE PERSONAL SERVICES AGREEMENT WITH MICHAEL H. WILDERMUTH IN ORDER TO UPDATE THE TERMS OF COMPENSATION, AND DECLARING AN EMERGENCY.

**9. Ord. 2026 – 011 MAYOR BRADLEY D. SELLERS**

AUTHORIZING THE ADMINISTRATION OF THE CITY OF WARRENSVILLE HEIGHTS TO ENTER IN AN AGREEMENT FOR CONVEYANCE WITH THE CUYAHOGA COUNTY LAND REUTILIZATION CORPORATION TO ACCEPT THE TRANSFER OF VACANT LAND LOCATED AT 19304 KINGS HIGHWAY, WARRENSVILLE HEIGHTS, OHIO 44122, PPN 761-08-071.

**10. Ord. 2026 – 012 MAYOR BRADLEY D. SELLERS**

AUTHORIZING THE ADMINISTRATION OF THE CITY OF WARRENSVILLE HEIGHTS TO PAY THE INVOICE FROM OHIO CAT RENTALS IN THE AMOUNT OF \$4,700.00 FOR THE RENTAL OF A FRONT LOADER FOR USE BY THE SERVICE DEPARTMENT OF THE CITY OF WARRENSVILLE HEIGHTS, AND DECLARING AN EMERGENCY.

**11. Ord. 2026 – 013 MAYOR BRADLEY D. SELLERS**

APPOINTING ANTOINE EDMOND AS THE DIRECTOR OF PUBLIC SERVICE FOR THE CITY OF WARRENSVILLE HEIGHTS, AND DECLARING AN EMERGENCY.

**12. Ord. 2026 – 014 LAW DIRECTOR BRENDAN HEIL**

AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A PURCHASE AND SALE AGREEMENT BETWEEN THE WARRENSVILLE HEIGHTS LAND REUTILIZATION PROGRAM AND MICHELE HAMPTON FOR THE SALE OF PERMANENT PARCEL NUMBER 763-08-036 LOCATED AT SAINT GERMAIN BOULEVARD, SUBLOT 28, WARRENSVILLE HEIGHTS, OHIO 44128, AND DECLARING AN EMERGENCY.

**13. Ord. 2026 – 015 MAYOR BRADLEY D. SELLERS**

AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH THE OHIO AUDITOR OF STATE TO CONDUCT THE AUDIT OF THE CITY OF WARRENSVILLE HEIGHTS' BASIC FINANCIAL STATEMENTS FOR THE YEAR ENDING DECEMBER 31, 2025, AND DECLARING AN EMERGENCY.

**14. Ord. 2026 – 016 MAYOR BRADLEY D. SELLERS**

AUTHORIZING THE ADMINISTRATION OF THE CITY OF WARRENSVILLE HEIGHTS TO PAY THE INVOICE FROM KIMBLE RECYCLING & DISPOSAL, INC. IN THE AMOUNT OF \$19,014.77 FOR RESIDENTIAL WASTE COLLECTION AND RECYCLING SERVICES IN THE CITY OF WARRENSVILLE HEIGHTS, AND DECLARING AN EMERGENCY.

**15. Ord. 2026 – 017 MAYOR BRADLEY D. SELLERS**

AUTHORIZING THE ADMINISTRATION OF THE CITY OF WARRENSVILLE HEIGHTS TO PAY THREE (3) INVOICES FROM CARGILL, INCORPORATED IN THE AGGREGATE AMOUNT OF \$36,886.28 FOR THE PURCHASE OF SODIUM CHLORIDE (ROCK SALT) PURSUANT TO THE PARTICIPATION AGREEMENT BETWEEN THE CITY AND THE OHIO DEPARTMENT OF TRANSPORTATION, AND FOR USE IN THE CITY OF WARRENSVILLE HEIGHTS, AND DECLARING AN EMERGENCY.

**Announcements from the Directors:**

**Fire Department** - Chief Michael Petti

**Chief of Staff** - Kelli Wilson

**Police Department** - Chief Wes Haynes

**Building Department** - Commissioner Benjamin Brown

**Service Department** - Director Ted Sims

**Civic & Senior Center** - Director Jennifer Lastery

**Finance Department** - Director Karen Howse

**Communications Department** - Director Jeffrey Gates

**Human Resource Department** - Director Laura Cline

**Economic Development Department** - Director Nicole Harris

**Announcements from Council:**

**Law Department:** -

**Council President's Comments:**

**Mayor's Comments:**

**Adjournment:**