



Bradley D. Sellers, Mayor  
Dorise Hagwood, Ward 1  
Elona C. White, Ward 3  
Stanley Anderson, Ward 6  
Amber Joyner, Clerk of Council

Matthew Howard, Council President, Ward 5  
Andrea Mitchell, Ward 2  
Walter Stewart, Ward 4  
Kimberly Hodge Edwards, Ward 7

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*"You don't make progress by standing on the sidelines whimpering and complaining. You make progress by implementing ideas."  
Shirley Chisholm – submitted by Councilwoman Andrea Mitchell*

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## **WARRENSVILLE HEIGHTS COUNCIL MEETING AGENDA**

**November 4, 2020 at 7:00P.M.**

**VIA ZOOM CLOUD MEETINGS APPLICATION**

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**Call to Order:**

**Attendance:**

**Prayer:** Councilwoman Andrea Mitchell, Alternatively; Council President Matthew Howard

**Minutes:** Regular Meeting October 20, 2020

**Departmental Reports:**

**Emailed Residents' Requests and Comments:**

**Order of the Day:**

**NEW BUSINESS**

- 1. Ord. 2020 – 145      MAYOR BRADLEY D. SELLERS**  
AN ORDINANCE PROVIDING FOR THE ISSUANCE AND SALE OF NOT TO EXCEED \$415,000 OF NOTES, IN ANTICIPATION OF THE ISSUANCE OF BONDS, FOR THE PURPOSE OF PAYING COSTS OF ACQUISITION, CONSTRUCTION, IMPROVEMENT AND EQUIPPING OF REAL AND PERSONAL PROPERTY WITHIN THE EMERY WOODS DEVELOPMENT OF THE CITY, AND DECLARING AN EMERGENCY.
  
- 2. Ord. 2020 – 146      MAYOR BRADLEY D. SELLERS**  
AN ORDINANCE AUTHORIZING THE EXECUTION AND DELIVERY OF AN ELEVENTH SUPPLEMENTAL LEASE-PURCHASE AGREEMENT, APPROVING AN ELEVENTH SUPPLEMENTAL TRUST AGREEMENT AND

AUTHORIZING THE EXECUTION, DELIVERY AND APPROVAL OF RELATED DOCUMENTS IN ORDER TO PROVIDE FOR THE PAYMENT OF ALL OR A PORTION OF THE BASE RENT PAYABLE UNDER THE LEASE-PURCHASE AGREEMENT, AS AMENDED BY THE FIRST, SECOND, THIRD, FOURTH, FIFTH, SIXTH, SEVENTH, EIGHTH, NINTH AND TENTH SUPPLEMENTAL LEASE PURCHASE AGREEMENT, APPROVING A RENEWAL TERM FOR SUCH LEASE-PURCHASE AGREEMENT AND PROVIDING FOR AND APPROVING THE ISSUANCE AND SALE OF 2020-1 CERTIFICATES OF PARTICIPATION, THE PROCEEDS OF WHICH WILL BE USED TO RETIRE THE PRINCIPAL AMOUNT OF THE OUTSTANDING 2019-1 CERTIFICATES OF PARTICIPATION AT MATURITY AND APPROVING OTHER RELATED MATTERS, AND DECLARING AN EMERGENCY.

**3. Res. 2020 – 059**

**MAYOR BRADLEY D. SELLERS**

REQUESTING THE CUYAHOGA COUNTY FISCAL OFFICER CERTIFY THE TOTAL CURRENT TAX VALUATION OF A 1.00 MILL RENEWAL LEVY FOR THE PURPOSE OF PROVIDING STREET LIGHTING PURSUANT TO OHIO REVISED CODE CHAPTER 5705, AND DECLARING AN EMERGENCY.

**ADD ONS**

**4. Res. 2020 – 060**

**MAYOR BRADLEY D. SELLERS**

AUTHORIZING THE MAYOR TO TAKE ALL STEPS NECESSARY TO HAVE THE PROPERTY LOCATED AT 19700 MILES ROAD, WARRENSVILLE HEIGHTS, OHIO 44128 PPN 762-13-008 AND OWNED BY THE BOARD OF CUYAHOGA COUNTY COMMISSIONERS APPRAISED FOR VALUATION FOR MUNICIPAL, CIVIC AND ECONOMIC DEVELOPMENT PURPOSES, AND DECLARING AN EMERGENCY.

**5. Res. 2020 – 061**

**MAYOR BRADLEY D. SELLERS**

AUTHORIZING THE ADMINISTRATION OF THE CITY OF WARRENSVILLE HEIGHTS TO DONATE TEN (10) SELF-CONTAINED BREATHING APPARATUS UNITS, CONSISTING OF BOTTLES AND HARNESSSES, TO THE WARRENSVILLE HEIGHTS HIGH SCHOOL FIRE ACADEMY, AND DECLARING AN EMERGENCY.

**OLD BUSINESS**

- 6. Ord. 2020 - 124 COUNCILWOMAN ANDREA MITCHELL (PLANNING COMMISSION CHAIR)**  
09/15/20: 1<sup>st</sup> READ-TABLED ACCEPTING THE RECOMMENDATION OF THE PLANNING COMMISSION TO  
11/04/20: 2<sup>nd</sup> READ APPROVE THE APPLICATION OF RAYMON TURNER, COMMUNITY DEVELOPMENT  
MANAGER OF THE CITY OF WARRENSVILLE HEIGHTS, ON BEHALF OF MAYOR  
BRADLEY D. SELLERS, REPRESENTING THE CITY OF WARRENSVILLE HEIGHTS, TO  
REPEAL AND REPLACE PART ELEVEN PLANNING AND ZONING CODE OF THE  
CODIFIED ORDINANCES OF THE CITY.

**Announcements from the Directors:**

**Fire Department**-Chief Herb Waugh  
**Human Resources Department**-Director Nicole Johnson  
**Chief of Staff**-Kelli Wilson  
**Police Department**-Chief Wes Haynes  
**Building Department**-Commissioner Benjamin Brown  
**Service Department**- Director Ted Sims  
**Civic & Senior Center**-Director Jennifer Lastery  
**Finance Department**-Director Karen Howse

**Announcements from Council:**

**Law Department**-Director Teresa Metcalf Beasley

**Council President's Comments:**

**Mayor's Comments:**

**Adjournment**