



Bradley D. Sellers, Mayor  
Dorise Hagwood, Ward 1  
Elona C. White, Ward 3  
Stanley Anderson, Ward 6  
Amber Joyner, Clerk of Council

Matthew Howard, Council President, Ward 5  
Andrea Mitchell, Ward 2  
Walter Stewart, Ward 4  
Kimberly Hodge Edwards, Ward 7

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*"You don't make progress by standing on the sidelines whimpering and complaining. You make progress by implementing ideas."  
Shirley Chisholm – submitted by Councilwoman Andrea Mitchell*

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## **WARRENSVILLE HEIGHTS COUNCIL MEETING AGENDA**

**September 21, 2021 at 7:00P.M.**

**Council Chambers**

**Warrensville Heights Municipal Center**

**4743 Richmond Road**

**Warrensville Heights, OH 44128**

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**Call to Order:**

**Attendance:**

**Prayer:** Councilwoman Andrea Mitchell or alternatively, Council President Matthew Howard

**Minutes:** Regular Meeting September 7, 2021

**Departmental Reports:**

**Residents' Requests and Comments:**

**Order of the Day:**

- 1. Ord. 2021 - 142      MAYOR BRADLEY D. SELLERS**  
APPOINTING MICHAEL TSEVDOS TO THE POSITION OF POLICE OFFICER IN THE POLICE DEPARTMENT OF THE CITY OF WARRENSVILLE HEIGHTS, AND DECLARING AN EMERGENCY.
  
- 2. Ord. 2021 - 143      MAYOR BRADLEY D. SELLERS**  
AUTHORIZING THE MAYOR TO ENTER INTO THE FIRST AMENDMENT TO OPERATING AGREEMENT WITH THE YMCA OF GREATER CLEVELAND, AND DECLARING AN EMERGENCY.

- 3. Ord. 2021 - 144**      **COUNCILWOMAN ANDREA MITCHELL (PLANNING COMMISSION CHAIR)**  
ACCEPTING THE RECOMMENDATION OF THE PLANNING COMMISSION TO APPROVE THE APPLICATION OF MARK HANNAH OF L3 SIGN & IMAGE, REPRESENTING RENA GOLAN OF DSG PROPERTIES, INC., FOR THE INSTALLATION OF SIGNAGE FOR THE CAPE BEAUTY SALON LLC LOCATED AT 20109 HARVARD AVENUE, WARRENSVILLE HEIGHTS, OHIO, 44122, PPN 761-09-014.
- 4. Ord. 2021 - 145**      **COUNCILWOMAN ANDREA MITCHELL (PLANNING COMMISSION CHAIR)**  
ACCEPTING THE RECOMMENDATION OF THE PLANNING COMMISSION TO APPROVE THE APPLICATION OF JONATHON BERNS OF JES DEVELOPMENT LTD., REPRESENTING THE SAME, FOR THE INSTALLATION OF SIGNAGE FOR ONYX CREATIVE INC. LOCATED AT 25001 EMERY ROAD, WARRENSVILLE HEIGHTS, OHIO, 44128, PPN 763-04-016.
- 5. Ord. 2021 - 146**      **COUNCILWOMAN ANDREA MITCHELL (PLANNING COMMISSION CHAIR)**  
ACCEPTING THE RECOMMENDATION OF THE PLANNING COMMISSION TO APPROVE THE APPLICATION OF OLGA OSIPOFF, REPRESENTING OVERLOOK SQUARE LLC, FOR THE REPLACEMENT OF A FREEWAY CHANGEABLE SIGN LOCATED AT 4620-4640 RICHMOND ROAD, WARRENSVILLE HEIGHTS, OHIO, 44128, PPN 763-27-013.
- 6. Res. 2021 - 039**      **MAYOR BRADLEY D. SELLERS**  
AUTHORIZING THE CITY OF WARRENSVILLE HEIGHTS TO DONATE \$1,500.00 TO THE OHIO UNIVERSITY HERITAGE COLLEGE OF OSTEOPATHIC MEDICINE – CLEVELAND TO ASSIST WITH THE ANNUAL TRUNK OR TREAT EVENT, AND DECLARING AN EMERGENCY.

**ADD-ONS**

- 7. Ord. 2021 - 147**      **MAYOR BRADLEY D. SELLERS**  
AUTHORIZING THE ADMINISTRATION OF THE CITY OF WARRENSVILLE HEIGHTS TO ENTER INTO A COLLECTIVE BARGAINING AGREEMENT WITH THE FRATERNAL ORDER OF POLICE OHIO LABOR COUNCIL, INC. (LIEUTENANTS) FOR THE PERIOD OF JANUARY 1, 2021 THROUGH DECEMBER 31, 2021, AND DECLARING AN EMERGENCY.
- 8. Ord. 2021 - 148**      **MAYOR BRADLEY D. SELLERS**  
AUTHORIZING THE ADMINISTRATION OF THE CITY OF WARRENSVILLE HEIGHTS TO AMEND THE 2021 APPROPRIATIONS TO VARIOUS ACCOUNT NUMBERS IN THE GENERAL FUND AND SPECIAL REVENUE FUNDS, AND DECLARING AN EMERGENCY.

- 9. Ord. 2021 - 149      MAYOR BRADLEY D. SELLERS**  
AUTHORIZING THE MAYOR TO ENTER INTO A PROCARE SERVICES AGREEMENT WITH STRYKER SALES LLC TO SERVICE THE LIFE PAK 15 MONITORS FOR THE RESCUE SQUADS IN THE FIRE DEPARTMENT OF THE CITY OF WARRENSVILLE HEIGHTS DURING THE PERIOD OF SEPTEMBER 7, 2021 TO SEPTEMBER 6, 2022, AND DECLARING AN EMERGENCY.
- 10. Ord. 2021 - 150      MAYOR BRADLEY D. SELLERS**  
ACCEPTING A CERTAIN BID FROM TRIMOR CORPORATION FOR PHASE TWO OF THE CLARKWOOD PARKWAY RECONSTRUCTION AND AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT NOT TO EXCEED \$607,975.00, AND DECLARING AN EMERGENCY.
- 11. Ord. 2021 - 151      MAYOR BRADLEY D. SELLERS**  
ACCEPTING A CERTAIN BID FROM C.A. AGRESTA CONSTRUCTION COMPANY FOR THE 2021 ROAD REPAIR PROGRAM AND AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT NOT TO EXCEED \$737,144.00, AND DECLARING AN EMERGENCY.

**Announcements from the Directors:**

**Fire Department**-Chief Herb Waugh

**Chief of Staff**-Kelli Wilson

**Police Department**-Chief Wes Haynes

**Building Department**-Commissioner Benjamin Brown

**Service Department**- Director Ted Sims

**Civic & Senior Center**-Director Jennifer Lastery

**Finance Department**-Director Karen Howse

**Announcements from Council:**

**Law Department**-Director Teresa Metcalf Beasley

**Council President's Comments:**

**Mayor's Comments:**

**Adjournment**