



For The Record



Bradley D. Sellers
Mayor

Stanley Anderson
Council President

**OFFICIAL PUBLICATION OF THE COUNCIL OF THE
CITY OF WARRENSVILLE HEIGHTS**

**COUNCIL MEMBERS: Dorise Hagwood, Ward 1 · Andrea Mitchell, Ward 2 · Elona C. White, Ward 3
Walter Stewart, Ward 4 · Matthew Howard, Ward 5 · Stanley Anderson, Ward 6 · Johnny L. Williams Jr., Ward 7**

**THE FOLLOWING MEASURES PASSED/ADOPTED/OR DENIED
TUESDAY, MAY 3, 2022 AT THE REGULAR COUNCIL MEETING
VIA ZOOM CLOUD MEETINGS APPLICATION**

Ord. 2022-059 **PASSED**

Mayor Bradley D. Sellers
APPOINTING JACOB STANEVICH TO THE POSITION OF FIRE FIGHTER IN THE FIRE DEPARTMENT OF THE CITY OF WARRENSVILLE HEIGHTS, AND DECLARING AN EMERGENCY.

Ord. 2022-060 **PASSED**

Mayor Bradley D. Sellers
APPOINTING DESHUN WILLIAMS TO THE POSITION OF FIRE FIGHTER IN THE FIRE DEPARTMENT OF THE CITY OF WARRENSVILLE HEIGHTS, AND DECLARING AN EMERGENCY.

Ord. 2022-061 **PASSED**

Mayor Bradley D. Sellers
AUTHORIZING THE MAYOR, AND OTHER OFFICIALS AS APPROPRIATE, OF THE CITY OF WARRENSVILLE HEIGHTS TO PROVIDE AN ANNUAL WORK SHOE ALLOWANCE FOR THE SERVICE DIRECTOR OF THE CITY OF WARRENSVILLE HEIGHTS.

Ord. 2022-062 **PASSED**

Mayor Bradley D. Sellers
AUTHORIZING THE MAYOR, AND OTHER OFFICIALS AS APPROPRIATE, OF THE CITY OF WARRENSVILLE HEIGHTS TO PROVIDE AN ANNUAL WORK SHOE ALLOWANCE FOR THE BUILDING COMMISSIONER AND BUILDING DEPARTMENT OPERATIONS MANAGER OF THE CITY OF WARRENSVILLE HEIGHTS.

Ord. 2022-063 **PASSED**

Mayor Bradley D. Sellers
AMENDING ORDINANCE NUMBER 2022-054 (AUTHORIZING THE ADMINISTRATION OF THE CITY OF WARRENSVILLE HEIGHTS TO ENTER INTO A COLLECTIVE BARGAINING AGREEMENT WITH THE OHIO PATROLMEN'S BENEVOLENT ASSOCIATION (PATROL UNIT) FOR THE PERIOD OF JANUARY 1, 2022 THROUGH DECEMBER 31, 2024) IN ORDER TO CORRECT THE TERMS AND CONDITIONS OF THE TENTATIVE AGREEMENT, AND DECLARING AN EMERGENCY.

Ord. 2022-064

PASSED

Mayor Bradley D. Sellers

AMENDING ORDINANCE NUMBER 2022-055 (AUTHORIZING THE ADMINISTRATION OF THE CITY OF WARRENSVILLE HEIGHTS TO ENTER INTO A COLLECTIVE BARGAINING AGREEMENT WITH THE OHIO PATROLMEN'S BENEVOLENT ASSOCIATION (SERGEANTS UNIT) FOR THE PERIOD OF JANUARY 1, 2022 THROUGH DECEMBER 31, 2024) IN ORDER TO CORRECT THE TERMS AND CONDITIONS OF THE TENTATIVE AGREEMENT, AND DECLARING AN EMERGENCY.

Res. 2022-022

ADOPTED

Mayor Bradley D. Sellers

AUTHORIZING THE ADMINISTRATION TO APPLY FOR, AND ACCEPT IF AWARDED, THE 2022 NATURE WORKS GRANT THROUGH THE DEPARTMENT OF NATURAL RESOURCES OF THE STATE OF OHIO IN THE AMOUNT OF \$150,000, AND DECLARING AN EMERGENCY.

Res. 2022-023

ADOPTED

Mayor Bradley D. Sellers

AUTHORIZING THE ADMINISTRATION TO ENGAGE IN A PUBLIC BIDDING PROCESS TO ADVERTISE FOR AND SOLICIT COMPETITIVE BIDS FOR PHASE THREE OF THE CLARKWOOD PARKWAY RECONSTRUCTION, AND DECLARING AN EMERGENCY.

Res. 2022-024

ADOPTED

Mayor Bradley D. Sellers

AUTHORIZING THE MAYOR TO TAKE ALL STEPS NECESSARY TO HAVE CERTAIN PROPERTY OWNED BY THE WARRENSVILLE HEIGHTS CITY SCHOOL DISTRICT AND LOCATED AT 19811 EASTWOOD LANE IN THE CITY OF WARRENSVILLE HEIGHTS, OHIO PPN 761-12-022 APPRAISED FOR VALUATION FOR MUNICIPAL, CIVIC AND ECONOMIC DEVELOPMENT PURPOSES.

Res. 2022-025

ADOPTED

Mayor Bradley D. Sellers

AUTHORIZING THE MAYOR TO TAKE ALL STEPS NECESSARY TO HAVE CERTAIN PROPERTY OWNED BY THE CITY OF WARRENSVILLE HEIGHTS LAND BANK AND LOCATED AT 4457-4499 NORTHFIELD ROAD IN THE CITY OF WARRENSVILLE HEIGHTS, OHIO PPNS 761-19-001, 761-19-002, 761-21-018, 761-21-019 AND 761-21-020 APPRAISED FOR VALUATION FOR MUNICIPAL, CIVIC AND ECONOMIC DEVELOPMENT PURPOSES.

OLD BUSINESS

Ord. 2022-049

SECOND READ

COUNCILMAN MATTHEW HOWARD (PLANNING COMMISSION CHAIR)

ACCEPTING THE RECOMMENDATION OF THE PLANNING COMMISSION TO APPROVE THE APPLICATION OF GREYDON PETZNICK OF CLEVELAND DRAW, REPRESENTING THE CUYAHOGA COUNTY LAND REUTILIZATION (LAND BANK) CORPORATION, FOR THE INSTALLATION OF A SINGLE FAMILY MODULAR HOME LOCATED AT 19313 LONGBROOK ROAD, WARRENSVILLE HEIGHTS, OHIO, 44128, PPN 761-15-022.

FIRST READ: 04/19/2022

SECOND READ: 05/3/2022



AMBER M. JOYNER, CLERK OF COUNCIL